

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 07 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 07 2002

The applicant **GUELICH ENTERPRISES INC.**, hereby makes application for permission to change the **Point of Diversion** of water heretofore appropriated under **44690**

1. The source of water is **Underground**
2. The amount of water to be changed **5.0 cfs**
3. The water to be used for **Irrigation and Domestic**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **within the SW¼ of SW¼, Sec. 22, T19N R47E MDB&M at a point that bears S 46°05'38" W a distance of 1833.59 feet to the SW corner of said Sec. 22.**
6. The existing permitted point of diversion is located within **the NW¼ of SW¼, Sec. 22, T19N, R47E, MDB&M at a point that bears N 43°48'03" E a distance of 1870.73 feet from the SW corner of said Sec. 22.**
7. Proposed place of use **W½ of Section 22, T19N R47E MDB&M 320 acres**
8. Existing place of use **W½ of Section 22, T19N R47E MDB&M 320 acres**
9. Use will be from **Jan 1st to Dec. 31st** of each year.
10. Use was permitted from **Jan. 1st to Dec. 31st** of each year.
11. Description of proposed works **Drill and case well, equipped with deep well turbine pump, pipe lines, pivot, and laterals to place of use.**
12. Estimated cost of works **\$50,000**
13. Estimated time required to construct works **5 years**
14. Estimated time required to complete the application of water to beneficial use **One (1) years**
15. Remarks:

By **Wm Michael Donovan**
s/Wm. Michael Donovan, Jr.
P.O. Box 1
Silver City, NV 89428

Compared cmf/ cac lt/

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 44690 is issued subject to the terms and conditions imposed in said Permit 44690 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 5.0 cubic feet per second, but not to exceed 1280.0 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 22, 2006

Proof of completion of work shall be filed on or before:

April 22, 2006

Water must be placed to beneficial use on or before:

March 22, 2008

Proof of the application of water to beneficial use shall be filed on or before:

April 22, 2008

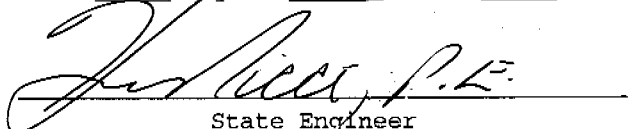
Map in support of proof of beneficial use shall be filed on or before:

April 22, 2008

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 22nd day of March A.D. 2005


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____